# STAR MILL LOFTS AFFORDABLE HOUSING MIDDLEBOROUGH HOUSING AUTHORITY, AGENT

### APPLICATION INSTRUCTIONS

### PLEASE PRINT ALL INFORMATION CLEARLY

To apply for Star Mill Affordable Rental Housing, 35 East Main Street, Middleboro, an applicant must submit a complete Application Package to Middleborough Housing Authority.

Persons with disabilities are entitled to request a reasonable accommodation of rules, policies, practices or services, or to request a reasonable modification of the housing, when such accommodations or modifications are necessary to afford the person(s) with disabilities equal opportunity to use and enjoy the housing.

## **Complete Application Package:**

A complete Application Package shall consist of the following:

- A completed and signed Application Form
- A signed General Authorization for Release of Information Form
- All Required Documentation listed in the Application Checklist

The following section provides guidance in completing and submitting an eligible application. **Applications that are not complete may be returned and will not be entered reviewed.** For this reason, applicants are strongly urged to contact the Middleborough Housing Authority for guidance if there are any requirements you do not understand. The Middleborough Housing Authority can be reached by phone at 508-947-3824 extensions 16 or 12 or via e-mail at middleboroha@verizon.net.

#### **Instructions:**

#### **Application Form – Page 1**

**Part 1** of the application form collects information about the Applicant Household. Please provide the requested information. Applicant is the Head of Household. Co-Applicant is the spouse/partner or co-owner (another name on the lease for the unit). Additional Household members include every person who will live in the affordable home as a member of the household, including children. Extended family members must provide documentation that they have been a part of the household for the past year. Social Security numbers and birthdates are required for each household member. Describe the relationship to the Applicant for each household member (for example: Wife, Son Daughter, Mother, Nephew, etc.).

**Part 2** of the application form captures information relative to a Local Selection Preference. Please check box if you request a local preference. A household is eligible for the local preference if the household currently resides in the community, is employed in the community or has a bone fide offer of employment in the community. You must provide documentation of residency or employment.

Part 3 of the application is optional, and designed to capture racial data on applicant households.

**Part 4** of the application captures information relative to your present and or previous housing. Please fill in the requested information in the appropriate spaces. Please check whether your present housing receives state or federal subsidy. This includes Section 8 Housing Choice Voucher program, Massachusetts Rental Voucher Program (MRVP), project based subsidy, etc. Please check whether you have owned any real estate in the past two years. Please provide documentation such as real estate tax bills, sale documents, etc.

**Part 5** of the application captures income data for the applicant household. Please fill in the requested information in the appropriate spaces. A section for the full-time occupation and income for the applicant and co-applicant is provided, as well as an additional section, to capture additional income from part-time jobs, alimony, child support, disability, retirement or investment income, etc. You must provide documentation of all income (see the application form and the checklist at the end for guidance). Please provide documentation that is current with the application date (most recent time period). Should you have any questions, please contact the Middleborough Housing Authority for guidance before submitting your application.

**Part 6** of the application captures information about household assets. Assets include liquid assets such as cash in savings and checking accounts, real estate owned, investment accounts (stocks, bonds, mutual funds, etc.). You must include all retirement accounts. Please indicate in whose name(s) each account is held and name of the bank or brokerage. If it is an interest-bearing account (such as a savings account), show the interest rate (example: if your savings account pays 2.5% interest, list 2.5 in the column for interest rate). The current balance should include the principal balance (or value if a non-cash asset) as of the most recent statement. Please include documentation as outlined in the application package and checklist.

**Part 7** of the application should be filled out regarding members of the applicant household who are over 18 years of age and registered as a full-time student(s) in a school or college. Please include a letter from the educational institution showing that the household member is a full-time student(s), and the anticipated graduation date(s).

**Part 8** of the application is for signatures and certifications by the Applicant and Co-Applicant. Please read the certification statement and sign this page.

#### **General Authorization for Release of Information Form**

All household members over the age of 18 must sign and date this form. This form will be used to verify information provided with the application.

- The Developer and the Agent do not discriminate on the basis of race, color, disability, religion, sex, familial status, or public assistance.
- > Co-signers or guarantors are not allowed.
- Individuals or their families related to the Developer or with a financial interest in the project are prohibited from applying.

### STAR MILL LOFTS

## APPLICATION CHECKLIST

**ENCLOSURES REQUIRED:** (Do not enclose originals – COPIES ONLY) \_\_\_\_\_ Signed Application. Copy of birth certificate and Social Security card If an adult member of the applicant household is a full-time student, a letter from the school or college stating enrollment status and anticipated date of graduation. Proof of Wage Income (5 most recent pay stubs OR salary verification letter on employer stationary, signed by an authorized individual) (for each job – and each household member). Proof of Social Security, Disability, SSI, TAFDC, Veterans Benefits, Unemployment Compensation or other government benefits in the form of a letter from the appropriate agency (for each member of household). Verification of need of an accessible unit (Doctor's note or equivalent) Proof of local residency or local employment Complete Tax Returns for the past three years, including W2's, 1099's, all schedules and other attachments for each member of the applicants' household. If you filed electronically and did not retain copies, please visit the IRS at irs.gov and request copies. You must sign and date these copies. Use the current date. For Self Employment income, submit Income and Expense data certified by an independent accountant for the past two quarters. Documentation of all Assets owned by any members of the Applicant household; documentation must include valuation. This includes the value of real estate owned; investments such as stocks and bonds or mutual funds accounts, and Certificates of Deposit. Copies of savings and checking and other investment account statements, 3 most recent statements for each account held by each member of the applicant household. Evidence of funds available for lease deposits (may be identified from savings or a signed and notarized gift letter from a person or organization providing funds.

## STAR MILL, 35 East Main Street Middleboro, MA APPLICATION

## PLEASE PRINT ALL INFORMATION CLEARLY

Are you, or any member of your household, in need of an accessible unit?  YES NO  (This is defined as persons with a physical or mental disability that meet standards established by the state law for disabled housing) Verification of need of an accessible unit must be provided in the form of a Doctor's
For <b>Disabled-Accessible Preference</b> , check the appropriate box  Are you, or any member of your household, in need of an accessible unit?  YES NO  (This is defined as persons with a physical or mental disability that meet standards established by the state law for disabled housing) Verification of need of an accessible unit must be provided in the form of a Doctor's
Are you, or any member of your household, in need of an accessible unit?  YES NO  (This is defined as persons with a physical or mental disability that meet standards established by the state law for disabled housing) Verification of need of an accessible unit must be provided in the form of a Doctor's
note or equivalent.  Part 1 - Applicant Information
Turv I reproduce and a more and a
Applicant Name Mr./Mrs First Name Last Name
CO- Applicant's Name Mr./Mrs First Name Last Name
Applicants Address
Street/Apt. #/ PO Box
City State Zip
Applicants Mailing Address
Street/Apt. #/ PO Box
City State Zip
Phone/Email Home Phone Cell Phone Email
Household Members (List all household members, regardless of age, who will occupy the affordable unit)
Name Relationship Date of Birth Social Security #
Applicant
Co-Applicant Co-Applicant

## List Addresses for each Adult Household Member for the last five (5) years in reverse order.

1. Name of Primary Leaseholder					
Address	_ Apt# Date from	<u> </u>	To		
CityState_	Zip				
Landlord Name	Phone				
Landlord Address	City	State_	Zip_		
Did this landlord bring any court act Did this landlord return your securit		•		No _ No	
2. Name of Primary Leaseholder					
Address	_ Apt# Date from		To		
CityState_	Zip				
Landlord Name	Phone				
Landlord Address	City	State_	Zip_		
Did this landlord bring any court act Did this landlord return your securit		•		No _ No	
3. Name of Primary Leaseholder			_		
Address	_ Apt# Date from		To		
CityState_	Zip				
Landlord Name	Phone				
Landlord Address	City	State_	Zip_		
Did this landlord bring any court act Did this landlord return your securit		or you?		No No	

## Part II (A) - Applicants Household Income

Applicant's Full Time Occupation						
Employer Name:						
Employer Address:						
	Street	Ci	ty/Town	State	Zip co	ode
Supervisor :						
_	Name			Phone #	Ext. #	ŧ
Total Income <u>before</u> any deductions:						
-						
If paid Weekly (attach 5 most recent pay stub	s)	\$ Period #1	\$ Period #2	\$ Period #3	\$ Period #4	\$ Period #5
If Paid B-Weekly (attach 3 most recent pay st	ubs)	\$ Period #1	\$ Period #2	\$ Period #3		
, , , , , , , , , , , , , , , , , , ,	,	φ 1 0110 0 m 1	ψ 1 e110 e π 2	ψ I ello el no		
If paid Monthly (attach 2 most recent income	etube/	\$ Period #1	\$ Period #2			
documentation	Stubs/	φ I Cliou π1	φ i criou π2			
						l
Applicant's Total Gross Income						
Part II	<b>(B)</b> -	Co-Applic	cants House	ehold Incor	ne	
Co- Applicant's Full Time Occupation						
Employer Name:						
Employer Address:						
	Street	Ci	ty/Town	State	Zipco	de
Supervisor :						
	Name			Phone #	Ext. #	ŧ
Total Income before any deductions:						
If paid Weekly (attach 5 most recent pay stubs)		\$ Period #1	\$ Period #2	\$ Period #3	\$ Period #4	\$ Period #5
if paid weekly (attach 5 most recent pay stubs)		\$ Fellou #1	\$ Period #2	\$ Fe1100 #3	\$ Fe1100 #4	\$ Fellod #3
		Φ. D. 1. 1.1.1	φ. D. : 1.1/2	Φ.D. 1.110		
If Paid B-Weekly (attach 3 most recent paystubs	3)	\$ Period #1	\$ Period #2	\$ Period #3		
If paid Monthly (attach 2 most recent pay stubs)		\$ Period #1	\$ Period #2			
Co-Applicant's Total Gross Income						

## Part II (C) - Other Household Income

( ie self employed, child support, alimony, periodic payments from family/friends, SS, SSI, SSDI, pension, retirement, unemployment, workers compensation, interest income, any other income)

Household Member	Type of Income	<b>Monthly Gross Amount</b>

## Part III - Asset Income (ie checking accounts, savings accounts, CD's, IRA's, real estate, etc.)

Name on Account	Bank/Brokerage Name	Account Type/Interest Rate	Balance
			\$
			\$
			\$
			\$
			\$
			\$
		Total Assets	\$

## **PART IV - Adult Full Time Students**

Is any member of the Applicants Household over 18 years a full-time student? Yes No  If yes, list name of full- time students (s) and school attending:					
	1				
*Attach a letter from each school verifying the	he student is enrolled full-time				

## **Part V- Local Preference**

APPLYING for:					
Local Prefere	ence ( live, work or ha	ave a bona fide employment	offer in the tow	n of Middl	eborough.
Current resident or voter registra	<u>-</u>	nentation of residency such a	as rent receipts,	utility bills	s, street listing
Name	Current address		Date from	Date to	
Household member	Current employer	Employer's address	Employer'	s phone #	Hired date
	have been hired to wor om employer stating st	rk in Middleborough must p art date	provide docume	ntation of (	employment
Household member	Employer	Employer's address	Employer'	s phone #	Hire date

## Part VI - Minority Information for Applicant's \* Optional: Please check the appropriate Race Category for each Household Member

Household Member	Native American/Alaskan	Native Hawaiian/ Pacific Islander	African American	Hispanic/ Latino	White/ Non-Minority	Other/ Non-White

## Part VII – Housing Information

imilar housing subsidy	)?	rcle yes or no): Do you YES ency is your voucher issu	currently have a Section 8 Vo NO sed?	ucher (or
Real Estate: Do you, or ears?	or anyone on this a	application, own any prop YES	perty or have owned property i	n the past 3
Are you, or anyone on t currently or thru an upo			unt of money from the sale of	any property?
f yes to either question	, type of property	:		
ocation of property: _				
Appraised Market Valu	e: \$			
Mortgage or outstandin	g loans balance du	e: \$		
		Part VIII - Certifica	tion	
I/We certify that the inforn	nation contained in thi	s application is true and accur	ate to the best of my/our knowledge	
I/We understand that only and certifications will be en			guidelines and contain all necessar	y documentation
Applicant Signature:		Date:		
Co-Applicant Signature:			Date:	
	nt:			
Received by Lottery Agei				
Received by Lottery Ager  Date	Time	Received by Deadline	MHA Signature	

The information given in this application will be used to check that you are income qualified to be given an *opportunity* to lease an affordable unit in the Town of Middleborough as part of this program. Eligibility for an affordable unit does not guarantee you a unit.

### THIS IS NOT A LEASE APPLICATION.

Please submit this application along with **ALL** of the listed documents to:

Middleborough Housing Authority 8 Benton St. Middleboro, MA 02346

## **General Authorization for Release of Information**

## **Star Mill Loft Rentals**

I/We hereby authorize the Middleborough Housing Authority to do a credit report and to verify any and all income, assets and other financial information. I/we direct any employer, landlord, or financial institution to release any information to the Middleborough Housing Authority for the purpose of determining income eligibility for the Star Mill Lofts affordable units in Middleboro, MA. Any information released will be kept confidential.

Applicant Signature	last 4 digits of SS#	Date
Co-Applicant Signature	last 4 digits of SS#	Date
Additional Family Member	last 4 digits of SS#	Date
Additional Family Member		

#### **General Authorization for Release of Information Form**

All household members over the age of 18 must sign and date this form. This form will be used to verify information provided with the application.

This authorization is valid for a period of one year from the date noted above.